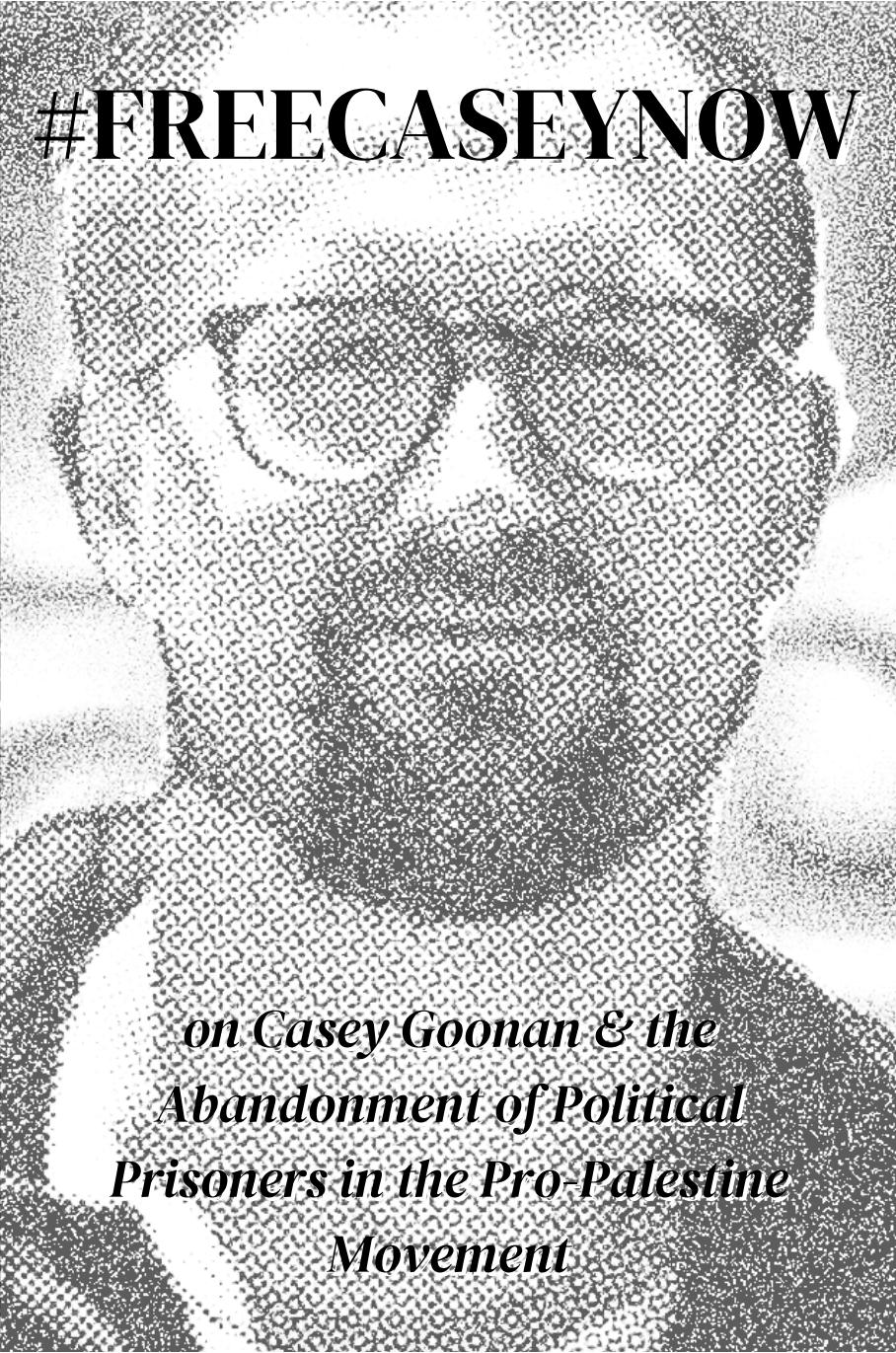


*“State repression  
must be met with  
expanding our  
community  
resources to reach  
those inside. Bravery  
must be met with  
support.”*

**#FREECASEYNOW**



*on Casey Goonan & the  
Abandonment of Political  
Prisoners in the Pro-Palestine  
Movement*

*Let's let Casey know how loved they are! Casey is excited to receive mail including updates on news and current affairs, printed out memes, and poetry. Every letter counts and is a lifeline to someone inside.*

**Casey Goonan #UMF227  
Santa Rita Jail  
5325 Broder Blvd  
Dublin, CA 94568**

*Things to keep in mind:*

- *The jail doesn't allow stickers or staples in the mail.*
- *Books can only be sent new from the publisher.*
- *Don't discuss the case. Casey is still pre-trial and receiving mail concerning their case can seriously endanger them.*
- *Don't valorize Casey. They are a person and a member of our community, not a symbol or martyr. Casey isn't looking for praise, but rather to maintain correspondence.*
- *Don't write anything you wouldn't want Fox News, a cop, or a judge to see. Assume that intelligence and law enforcement agencies are reading your letter.*

*As you correspond with Casey, they may send requests aside from books or commissary. Please coordinate directly with Casey's Support Committee regarding additional asks by emailing [cscommittee@proton.me](mailto:cscommittee@proton.me)*

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with whatever weapons at hand



Casey understood this prior to their incarceration and there's no doubt this knowledge influenced their own political horizons. If the pro-Palestine movement wants to also tote itself as an intifada they should take note of the militant organizing and support infrastructure within and between prison walls that occurs in Palestine. Abandonment of prisoners is where revolutionary ideals die.

Empty The Prisons

*Free Casey Goonan*

Casey Goonan is the only US political prisoner from the 2024 pro-Palestine student encampments. They are an abolitionist and anarchist who has dedicated themselves to multiple forms of prisoner support work and directly engaging with incarcerated comrades. The impact they've made inside is prevalent, as indicated by statements from their comrades Stevie Wilson and Hybachi Lemar. They've always pushed to ensure an understanding of Black struggle and revolt as central to their abolitionist work, and through understanding the totality of anti-Blackness the importance of an anti-police and anti-prison perspective was brought into any and all of their efforts towards liberation.

In June of 2024, they were arrested by a task force comprised of the FBI and other law enforcement agencies in connection with an alleged direct action which took place in solidarity with the UC Berkeley encampments which had been brutalized by police and zionists earlier in the year\*. If convicted, they could face up to 20 years in prison with a minimum sentence of 5. The investigation and court proceedings are currently ongoing but a non cooperative plea deal is pending in which Casey will plea guilty to one charge to allow additional charges to be dropped. This plea deal does not include information or testimony against anyone else.

While Casey has received a great amount of support from decentralized community in New York, Chicago, California, and elsewhere, the pro-Palestine movement needs to be publicly and actively supporting them. Right now, their primary accomplices are those who personally know them, those who prioritize prisoner support, and fellow anarchists. Despite vague assertions of the interconnectedness of repression and struggles between the American policing and prison apparatuses to that of Israel, there has been little material manifestation from that understanding within the US pro-Palestine movement. Meanwhile, coordinated struggle between prisoners and outside

militants has been a key point of success for Palestinian liberation.

We must recognize the necessity of attacking the infrastructure of occupation domestically. Amidst calls for escalation, it is of vital importance to defend those experiencing repression from the legal system. To not do so is to allow one of the state's most well-funded and structured counterinsurgency tactics to take complete hold of movements. If people are abandoned to incarceration, the fear of repression will throw everyone towards inactivity. This need for defense is especially true for those facing charges beyond the more palatable ways of dissent, like marches and encampments.

State repression must be met with expanding our community resources to reach those inside. Bravery must be met with support.

It's not surprising that, despite the large presence of the Palestinian diaspora in the American pro-Palestine movement, tactics focus primarily on vocalizing dissent through marches and making demands of the state, which are a far cry from the struggle within Palestine itself. This is partially attributed to the class character of the diaspora — a petty bourgeois group would have no investment in attacking infrastructure they partially benefit from even if that same infrastructure perpetuates the genocide of indigenous groups including Black people and Palestinians both domestically and globally. Equally, the motivations and interests of the community organizations and student groups that are largely in control of the movement not only harbor that class character but also rely on funding from the infrastructure they refuse to attack. Despite the student movement being referred to as an intifada, its activity is incomparable to what has occurred during the numerous intifadas leading up to the Al-Aqsa Flood.

Considering pro-Palestinian community groups and political organizations like USPCN, CJP/SJP, Dissenters, NAARPR, JVP and PSL are supplied with enough funds to bus people in for marches, plan conferences, and campaign for local policy, certainly donating money towards legal fees for those facing repression would be no issue.

Even with all the attention and credibility being given to the pro-Palestinian student movement and despite the numerous pro-Palestine student groups on university campuses, there have been no publicly circulated student-led support efforts for Casey. Outside of participants of the Columbia University encampment, there has been no mention of them from any other university space, most likely attributed to groups aligning themselves with certain tactics, a hesitancy towards anarchists, and the fear of repression.

Beyond the bare minimum of ensuring people are supported in obtaining adequate legal counsel, any revolutionary horizons with teeth require long term prisoner support. This practice is key to the current struggle that led to the Al-Aqsa Flood as exhibited by the rich history of organizing within prisons and the ongoing liberation of those being held hostage by Israel. In Khalida Jarrar's words, “[t]he ongoing conquest to liberate prisoners is in tandem with the Palestinians' constant and multifaceted struggle against colonialism. Hence, the slogan “emptying the prisons” is derived from and a core component in the Palestinian struggle through various stages in its history.”.

Those of us living under a plantation economy already have our own reasons to ensure incarceration is a central site of struggle. But if one does insist upon taking guidance from elsewhere and if one intends to “bring the Intifada home” or “escalate for Gaza”, Palestinians have provided plenty of methods for how carcerality can be attacked.